

# Council Clippings

Monthly Newsletter of  
St. Joseph PTA Council

Volume 19, Issue 9

May 2004



*Presidents*

*Corner...*

Kerry Funck, Council President

I don't know if it was joy or relief when the outcome of the levy was announced, maybe, a little of both. Everyone worked so hard getting the word out, putting up signs, wearing buttons. Thank you for all the hard work you put into the levy campaign.

We are winding down the year only a few more things need to get done. I hope you sent the new officer list to the state office. I have received only a few, please send me a copy also. You will find copies of both forms inside the newsletter.

I hope everyone will be attending the School of Information in May. This is a good time to find out what your job will consist of as a PTA officer. If you are on your second year this is a great time to share ideas and meet other officers.

This year has flown by. I can't believe we will be on summer break and in no time at all back to school. But let's not think about that just yet.

Have a great end of the year!

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## It's Up to You

One song can spark a moment,  
One flower can wake the dream.  
One tree can start a forest,  
One bird can herald spring.

One smile begins a friendship,  
One handclasp lifts a soul.  
One star can guide a ship at sea,  
One word can frame the goal.

One vote can change a nation,  
One sunbeam lights a room,  
One candle wipes out darkness  
One laugh will conquer gloom.

One step must start each journey,  
One word must start each prayer.  
One hope will raise our spirits,  
One touch can show you care.

One voice can speak with wisdom,  
One heart can know what's true,  
One life can make the difference,  
You see, IT'S UP TO YOU!

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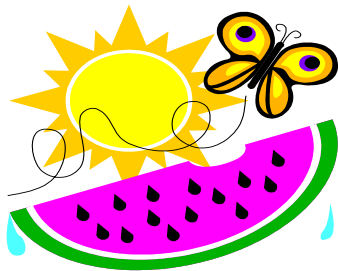
## Happy Mothers Day: May 9th



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**Major Saver Cards**  
**Kick-off April 28<sup>th</sup> and 29<sup>th</sup>**  
**Final day May 10<sup>th</sup>**

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**Council Clippings Article Assignments for**  
**September 2004**  
**Articles are due August 10, 2004**

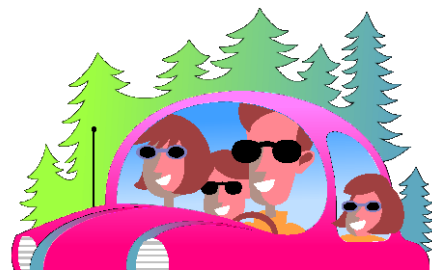
<input type="checkbox"/> <b><u>Presidents Report</u></b>	<input type="checkbox"/> <b><u>Character &amp; Spiritual</u></b>
<input type="checkbox"/> <b><u>National Convention</u></b>	<input type="checkbox"/> <b><u>State Convention Information</u></b>
<input type="checkbox"/> <b><u>Membership</u></b>	<input type="checkbox"/> <b><u>Council Award</u></b>
<input type="checkbox"/> <b><u>Clarence J Carpenter Memorial Fund Board Annual Report</u></b>	<input type="checkbox"/> <b><u>Ways &amp; Means</u></b>
	<input type="checkbox"/> <b><u>Treasurer</u></b>

**All articles must be emailed to Lori Prussman at [aokmom@hotmail.com](mailto:aokmom@hotmail.com), subject: CLIPPING ARTICLE . Thank you for getting your articles to me in a timely manner.**

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**End of the Year**  
**Check List**

- ✓ Send new officer list to the state office.
  - ✓ Send new officer list to Kerry Funck.
  - ✓ Approve next year's budget.
  - ✓ Set up Fall picture day.
  - ✓ Set up Fall fundraiser kick off date.
  - ✓ Send officers to National Convention.
  - ✓ Have a summer planning session, so you can have a jump on next year. Ask Council or State officers to assist with any questions you may have.
  - ✓ Enjoy some family fun.
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# Davis-Langemach PTA Council Award of Excellence

## Background

The “Davis-Langemach PTA Council Award of Excellence” is named after Mrs. True Davis, Sr., and Mrs. Vernon Langemach, both highly admired St. Joseph ladies, who are past State PTA Presidents.

## Determination of Winner

The administrator, teacher, or staff member, who has been nominated, must have made a major difference in the life of a student of the St. Joseph School District. It should be something that will be of major impact in the child’s life and must have taken place between the first day of school and the last day of school.

A nomination may be made by a parent/family member, administrator, teacher, staff person, or other adult community member. (No self nominations please.)

The administrator of the nominee as well as the nominating party must sign the form to assure validity.

**Each month one winner will be selected and recognized by the St. Joseph PTA Council. The winner will be awarded a certificate of recognition. In addition, a book valued at \$25 will be given in honor of the winner to the school where they are employed. If they are not employed at a school, then they may select which school will receive the book.**

An impartial panel of three individuals will determine the winners. The panel will include a school district official, a PTA Council representative, and a local parent.

Nominations submitted will be kept for consideration for that school year unless they are chosen as a winner.

The child’s name will not be released to the public.

In order to be considered as the next month’s award recipient, three copies of the nomination must be received by the 20<sup>th</sup> of the previous month. The first award will be in September.

**Nominations should be sent to:**

**Linda Peters**

PTA Council Awards  
406 Kentucky Street  
St. Joseph, MO 64504



Thank you for your interest!

DAVIS-LANGEMACH PTA COUNCIL AWARD OF EXCELLENCE

*NAME OF NOMINEE* \_\_\_\_\_

SCHOOL / ASSIGNMENT \_\_\_\_\_ WORK PHONE \_\_\_\_\_

WORK ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_

NAME OF NOMINATOR \_\_\_\_\_

ADDRESS / SCHOOL \_\_\_\_\_ PHONE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_

MY NOMINEE MADE A DIFFERENCE IN A CHILD'S LIFE BY

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(Please use back of page if necessary.)

ADMINISTRATOR'S SIGNATURE \_\_\_\_\_

NOMINATOR'S SIGNATURE \_\_\_\_\_



**St. Joseph PTA Council  
Request/confirmation Form  
For Button Machine**

Name \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

Telephone # Home \_\_\_\_\_

Organization \_\_\_\_\_

Work \_\_\_\_\_

Project or function \_\_\_\_\_

Email \_\_\_\_\_

Date & Time Requested \_\_\_\_\_

Number of Components Needed \_\_\_\_\_

(Plastic Cover, Shell, Pin Back=1 Component)

Send request to: Maria Reynolds

1115 E. Highland Ave.

St. Joseph, MO 64505

816-364-2848

[rama@magiccablepc.com](mailto:rama@magiccablepc.com)

Signature \_\_\_\_\_

Title \_\_\_\_\_

Send Bill To:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Make Checks Payable to: *ST. JOSEPH PTA COUNCIL*  
Send Payment to: St. Joseph PTA Council  
PO Box 1271  
St. Joseph, MO 64501

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For Council Use Only

Button Machine reserved for  
Date \_\_\_\_\_  
Confirmation Sent \_\_\_\_\_

Check out date \_\_\_\_\_  
Signature \_\_\_\_\_  
Check in date \_\_\_\_\_  
Signature \_\_\_\_\_

Number of Components Issued \_\_\_\_\_

Number Returned \_\_\_\_\_

Number Used \_\_\_\_\_ @ \_\_\_\_\_

Date \_\_\_\_\_

Total Due \_\_\_\_\_

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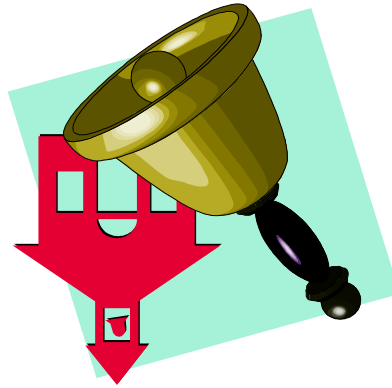
Confirmation

Your Request for the Button Machine is Confirmed for \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

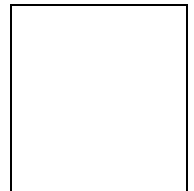
ADDRESS ONLY

COMMUNITY CENTER



ST. JOSEPH PTA COUNCIL

St. Joseph PTA Council  
PO Box 1271  
St. Joseph, MO 64501



## ST JOSEPH PTA COUNCIL

| <u>INCOME</u>                    | <u>BUDGET</u><br><u>2003/2004</u> | <u>BUDGET</u><br><u>2004/2005</u> |
|----------------------------------|-----------------------------------|-----------------------------------|
| All Day Skates                   | \$1,000.00                        | \$1,000.00                        |
| CD & Checking Interest           | \$350.00                          | \$350.00                          |
| Council Dues                     | \$750.00                          | \$750.00                          |
| Summer Skates                    | \$2,500.00                        | \$2,500.00                        |
| Major Savor Cards                | \$18,000.00                       | \$18,000.00                       |
| <b>TOTAL INCOME</b>              | <b>\$22,600.00</b>                | <b>\$22,600.00</b>                |
| <br><u>EXPENSES</u>              |                                   |                                   |
| Council Projects                 |                                   |                                   |
| American Education Week          | \$100.00                          | \$100.00                          |
| Founders Day                     | \$1,300.00                        | \$1,300.00                        |
| Reflections                      | \$700.00                          | \$700.00                          |
| Salute to School                 | \$350.00                          | \$350.00                          |
| School of Information            | \$650.00                          | \$650.00                          |
| Spelling Bee                     | \$175.00                          | \$175.00                          |
| <b>#1 Total Council Projects</b> | <b>\$3,275.00</b>                 | <b>\$3,275.00</b>                 |
| Organization                     |                                   |                                   |
| Bylaws                           | \$20.00                           | \$20.00                           |
| Character & Spiritual            | \$250.00                          | \$250.00                          |
| Legislation                      | \$450.00                          | \$450.00                          |
| Membership                       | \$600.00                          | \$600.00                          |
| Ways & Means                     | \$200.00                          | \$200.00                          |
| <b>#2 Total Organization</b>     | <b>\$1,520.00</b>                 | <b>\$1,520.00</b>                 |
| Promotion                        |                                   |                                   |
| Awards                           | \$300.00                          | \$300.00                          |
| Council Clippings                | \$500.00                          | \$250.00                          |
| Other Publications               | \$50.00                           | \$50.00                           |
| Our Children-Contact Magazines   | \$200.00                          | \$100.00                          |
| Parent Involvement               | \$200.00                          | \$200.00                          |
| <b>#3 Total Promotion</b>        | <b>\$1,250.00</b>                 | <b>\$900.00</b>                   |
| Officers                         |                                   |                                   |
| President                        | \$350.00                          | \$350.00                          |
| 1st Vice                         | \$50.00                           | \$50.00                           |
| Recording Secretary              | \$20.00                           | \$20.00                           |
| Correspondence Secretary         | \$100.00                          | \$200.00                          |
| Treasurer                        | \$30.00                           | \$30.00                           |
| Sgt At Arms                      | \$100.00                          | \$100.00                          |
| <b>#4 Total Officers</b>         | <b>\$650.00</b>                   | <b>\$750.00</b>                   |
| Supplies                         |                                   |                                   |
| Office Supplies                  | \$75.00                           | \$75.00                           |
| Postage                          | \$75.00                           | \$75.00                           |

|                                                                   |                    |                    |
|-------------------------------------------------------------------|--------------------|--------------------|
| Printing                                                          | \$50.00            | \$50.00            |
| Procedure Books                                                   | \$50.00            | \$50.00            |
| <b>#5 Total Supplies</b>                                          | <b>\$250.00</b>    | <b>\$250.00</b>    |
| Conventions                                                       |                    |                    |
| National Convention                                               | \$1,500.00         | \$1,500.00         |
| State Convention                                                  | \$800.00           | \$800.00           |
| MO PTA Workshop                                                   | \$500.00           | \$500.00           |
| Special Workshop                                                  | \$100.00           | \$100.00           |
| <b>#6 Total Conventions</b>                                       | <b>\$2,900.00</b>  | <b>\$2,900.00</b>  |
| Contributions                                                     |                    |                    |
| Cotillion                                                         | \$100.00           | \$100.00           |
| Creative Arts Production (CAP)                                    | \$200.00           | \$200.00           |
| Misc. (Allied Arts, Jr.Deputy,<br>Nat'l Fire Safety, Safety Town) | \$225.00           | \$225.00           |
| Performing Arts (Children's)                                      | \$75.00            | \$75.00            |
| Project Graduation                                                | \$100.00           | \$100.00           |
| SJSD Board Recognition                                            | \$150.00           | \$150.00           |
| SJSD Employee Recognition                                         | \$50.00            | \$50.00            |
| <b>#7 Total Contributions</b>                                     | <b>\$900.00</b>    | <b>\$900.00</b>    |
| Other                                                             |                    |                    |
| Accounting Cost                                                   | \$250.00           | \$250.00           |
| Installation of Officers                                          | \$30.00            | \$30.00            |
| Life Membership (National)                                        | \$100.00           | \$100.00           |
| Misc. Expense                                                     | \$200.00           | \$200.00           |
| Treasurers Bond                                                   | \$100.00           | \$100.00           |
| Yearbook                                                          | \$50.00            | \$50.00            |
| <b>#8 Total Other</b>                                             | <b>\$730.00</b>    | <b>\$730.00</b>    |
| <b>TOTAL EXPENSES</b>                                             | <b>\$11,475.00</b> | <b>\$11,225.00</b> |



### **Treasurer check list....**

- 2004-2005 Budget ready
- Change signatures on checking account  
(have three signatures on signature card  
and always two signatures on checks)
- Pay all end of year bills & close out books
  - Prepare for audit
  - Turn books in asap to new treasurer  
(they need time to prepare)
- Make sure procedure book is updated